

®

***Your help can change the lives!***

 **Address: - A-11 Professor housing Society, Site Area Square, Sukkur, Sindh, Pakistan.**

 **E-mail: - shade.sindh@gmail.com, website:-www.shadpak.weebly.com, Phone: +92 -315-2205201**

# SHADE VOLUNTEER PROFILE/NON PROFESSIONAL

# REGISTRATION FORM

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| **Personal Information**  |
| **Name** | Click here to enter text. |
| **Father Name** | Click here to enter text. | **Surname** | Click here to enter text. |
| **Date Of Birth**  | 1/28/2013 | **Place of Birth** | Click here to enter text. |
| **C.N.I.C** | Click here to enter text. | **Cell Number** | Click here to enter text. |
| **Gender**  | Choose an item. | **Age** | Click here to enter text. |
| **Occupation** | Click here to enter text. | **Postal Code** | Click here to enter text. |
| **Education** | Click here to enter text. | **Skills and Interest** | Click here to enter text. |
| **Best time to call** | Click here to enter text. | **Employer** | Click here to enter text. |
| **Home Address** | Click here to enter text. |
| Click here to enter text. |
| **Postal Address** | Click here to enter text. |
| Click here to enter text. |
| **Home /Telephone N0. + Code** | Click here to enter text. |
| **Business /Work Tel N0. + Code** | Click here to enter text. |
| **E-mail Address** | Click here to enter text. |
| **Facebook/twitter Account** | Click here to enter text. |
| **Person to be contact in Case of Emergency** | Click here to enter text. |
| **Relationship:** | Choose an item. | **Contact No** : | Click here to enter text. |

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| **Brief Qualification:** |  |  |
| **Institute** | **Degree** | **Major Subject** | **Grade** | **Year** |
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| **Processional Experience (if any)** |
| **Organization** |  **Job Title** | **Date** | **Reason of Leaving** |
| **From** | **To** |
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| **Availability :** |

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| **Skills:** |
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| **Date : From \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ To\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Are there any specific days or time that you are available? If so, please tick in appropriate box:** |
| **Monday**  | **Tuesday**  | **Wednesday** | **Thursday** | **Friday** | **Saturday** | **Sunday** |
|  |  |  |  |  |  |  |
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**Volunteer Service Information:**

**How many hours per week can you contribute to the Program? Please circle days available: M/ T/ W/ Thur/ F/ Sat/ Sun.**

**Please indicate any previous work experience as a volunteer in other Organizations: (with contact reference/s if available)**

**Briefly describe why you offered to volunteer in this Organization:**

**Do you have a specific achievement goal that you plan to accomplish through volunteer experience?**

**Briefly describe your hobbies & Interests:**

**Which of the following committees you would like to serve? Please tick the section box:**

**[ ] Newsletter Committee** **[ ]  Fundraising Committee** **[ ]  Communication Committee,** **[ ]  Field work** **[ ]  office work** **[ ]  or specifies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |
| --- |
| **References :** |
| **S.#** | **Name** |  | **Contact** |  | **Relation** |  |
| **1.** |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |

### NB

### Our Organization appreciates your interest in working with us; we are looking forward to your service for the betterment of our Community and its posterity. However, the organization will not be held responsible for anything that happens to you while offering your volunteer services to it:

#### Name & Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Instructions:**

* **Attach one copy of National ID card**
* **Students who are under 18 years are required to attach copy of National ID card of their parents**
* **Attach one passport size photograph**
* **Internship/Volunteer ship request letter from institution (if applicable).**
* **Applications should be submitted at least three weeks prior to the proposed starting date.**

**Please send duly filled application to the address given below:**

 **P.O Box No 125 Sukkur, Pakistan**

 **A-1 Professor Housing Society Site Area Square Sukkur, Sindh, Pakistan**

 **Or E-Mail @:**   **shade.sindh@gmail.com**

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| --- |
| **For Concerned Department Use Only:** |
| **Department name** |  | **Signature** |  |
| **Date of Joining** |  | **Availability Till:** |  |

 **Shade Official Signature**